

**2009-2010 DOOR COUNTY QUALITY MARKET  
ANIMAL SALE RULES  
<http://www.dcqmas.org>**

*"Our mission as the Door County Quality Market Animal Sale Program is to provide a local avenue for youth developing confidence, leadership & responsibility to experience the marketing and income stages of their agribusiness project, while providing buyers with a quality product as well as the opportunity to be recognized as a contributing member of the community."*

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**Objectives**

1. To provide junior livestock producers a market for projects graded and sold at the Door County Fair.
2. To provide incentive and encouragement to livestock projects and appropriate record keeping.
3. To recognize members who do quality work in selecting, feeding and showing their projects.
4. To teach a greater understanding of meat animal evaluation at the packer plant level.

**What Will Be Offered**

1. **Steers:** U.S. Prime or Choice. Beef, Dairy and Dairy-Cross over 1000 lbs.
2. **Barrows or Gilts:** U.S. #1 and #2. Weight over 220 lbs.
3. **Wethers & Ewes:** U.S. Prime or Choice. Weight over 105 lbs.
4. **Small Animals:** Units to be determined by the judge.
  - a. **Poultry** - Junior Fair Poultry Market Class: E - Roasters, Broilers, Young Duck, Young Goose, Turkey.
  - b. **Rabbits** - Junior Fair Market Class: EE - Single Fryer, FF - Meat Pen, and GG - Roaster Rabbit.

**Sales Provisions**

1. Potential bidders must register at sales ring (no obligation).
2. Sale order will be rotated yearly. First to last rotation. **Sale order for 2010 will be: Hogs, Steers, Sheep, and Small Animals.**
3. Animal weights, breed, grades and yield will be stated and bidding will be based on price per pound. Top pay rate for hogs is 280 lbs., top pay rate for steers is 1,500 lbs., and top pay rate for sheep is 145 lbs., except small animals to be sold as a unit.
4. All accounts are to be settled with the clerk immediately after sale. Buyer assumes ownership at conclusion of carcass contest. All market animals must remain for the duration of the fair. Exhibitors are liable for the care, health, and/or death of the animal until checkout time. A good rope halter is required on steers. A necktie is also recommended. All hog exhibitors are to have a hurdle for the sale. All sale animals will be slaughtered. Ducks or geese will be slaughtered in mid-November or when mature.
5. Exhibitors of small animals must make arrangements for slaughter and delivery.
6. All sale animals must be kept clean, fed, or in place, until checkout time. An inspection committee, appointed by the sale committee, will see to it that these conditions are met. If, in their judgment, animals are not clean, fed, or in place, the Sale Executive Committee can deduct 1% from the sale price received by the animal's exhibitor.

7. Sale participants must be available when their animal is called to the auction block or they forfeit the right to sell.
8. Exhibitors take full responsibility of condemned carcass, they will then forfeit purchase price back to buyer.

### **Special Requirements**

1. All rules of the Door County Fair Premium List will be followed and enforced by the Door County Fair Board.
2. Entries open to all 4-H and FFA members in Door County who meet the Junior Fair requirements.
3. The number of animals exhibited and the number of premiums given will follow County Fair regulations. Only 2 steers, 2 barrows or gilts, 2 lambs, 2 small animal units, or any combination of the above can be sold per exhibitor; **THE EXHIBITOR MUST INFORM DALE CARLSON OF THEIR SALE ANIMAL SELECTION(S) BY 12:30 P.M. ON THE SATURDAY OF THE FAIR.** Any exhibitor whose animal is judged in the live show as Grand Champion or Reserve Champion, has the option to change their sale animal selections.
4. All exhibitors must show in their respective showmanship class.
5. All large animals that make qualifications by the judge will be sold. Small animal units will be determined by the judge.
6. Any exhibitor advertising the sale of a pre-registered animal outside the Market Animal Sale, while exhibiting at the fair, will be barred from the sale for the next three years.
7. Record forms (Door County 4-H FFA Livestock Project Record) will be required to be eligible for the 2011 sale. Record forms will be supplied to each participant. To be eligible for next year's sale, **and receive a check**, participants must keep these records over the period that the animal is raised, and completed record forms must be turned in, in the Livestock Arena, by 3:00 p.m. on Sunday of the fair. Record books will be critiqued and achievement awards will be awarded.
8. Average daily gain will be announced at the sale.
9. Exhibitors must show from animals identified in their name. NOTE: Animals may be floated between exhibitors as long as the exhibitor does not exceed four animals per species. This is not a rule.
10. A Carcass Contest, conducted by QMAS, will include the three species of large animals. All large animals brought to the Door County Fair and registered with QMAS will be in the carcass contest provided the animals remain at Door County locker plants. In addition to premium support for all entries, the Champion Carcass will receive a \$50 cash award and the Reserve Champion will receive a \$25 cash award. This applies to all three species of large animals -- small animals will not be included in this event.
11. Youth exhibiting the Champion or the Reserve Champion Carcass (in the three species) must be present at the banquet to accept the cash award; otherwise the cash award is forfeited. If an exhibitor has not turned in a completed record book by the 3:00 p.m. Sunday of the Fair, exhibitors will not be eligible for the carcass cash award.

12. a. **Beef**

- Steers only (beef, dairy and dairy-cross); no heifers.
- Steers will be ear-tagged and weighed on **Saturday, January 9<sup>th</sup>, 2010 from 9:30 to 10:30 a.m. at the Fair Park.** Snow date ... one week later, same time and location.
- No individual identification on the farm will be made unless animal loses tag.
- Four steers may be identified per exhibitor.
- All steers must be born after January 1<sup>st</sup> of the preceding exhibit year.
- Final weigh-in for all steers will end at 5:00 p.m. on Thursday of the Fair, at fairgrounds. One weigh-in per animal.
- Minimum weight to enter sale is: 1,000 lbs. for all - beef, dairy and dairy-cross.
- No animal with horns longer than one inch from hairline will be permitted to show. Scurs, which are bony growth not securely attached to the skull, will be allowed.
- ANIMALS MUST BE HALTER BROKE AND ARE TO BE CONTROLLED AT ALL WEIGH-INS BY HALTER. ANIMALS NOT CONTROLLED WILL NOT BE WEIGHED.
- Recommendation by the Committee that steers not weigh more than 750 lbs. maximum weigh-in and 1,450 lbs. maximum at final weigh-in. *This is not a rule.*

b. **Lambs**

- All lambs must be brought to the **Fairgrounds** on **Saturday, May 1<sup>st</sup>, 2010, from 9:00-10:00 a.m.** for ear tagging identification and weighing.
- Four lambs may be identified per exhibitor.
- Final weigh-in for all lambs will end at 5:00 p.m. on Thursday of the Fair, at fairgrounds. One weigh-in per animal.
- Minimum weight to enter sale is 105 lbs.
- Lambs must have ½ inch or less wool.
- All ewes must have a scabies tag in from the breeder where they bought the lambs from.
- Recommendation by the Committee that lambs not weigh more than 65-75 lbs. at initial weigh-in. *This is not a rule.*

c. **Barrows or Gilts**

- All barrows or gilts must be brought to the **Fairgrounds** on **Saturday, April 17<sup>th</sup>, 2010, from 8:00-10:00 a.m.** for identification and weighing.
- Four barrows or gilts may be weighed and ear-tagged per exhibitor.
- Minimum weight to enter sale is 220 lbs.
- Final weigh-in for hogs will end at 5:00 p.m. on Thursday of the Fair, at fairgrounds. One weigh-in per animal.
- Recommendation by the Committee that barrows or gilts not weigh more than 50-65 lbs. at initial weigh-in. *This is not a rule.*
- All hogs will require on-farm veterinarian inspection within 30 days of the show. Any hog originating outside of Wisconsin will require a sixty (60) day within the show inspection at place of origin and a thirty (30) day inspection on the farm.

d. **Small Animals**

- Poultry will be leg-banded and recorded three weeks prior to entry day.
- Rabbits will be tattooed and recorded three weeks prior to entry day.

13. The sale will be conducted by the Door County Quality Market Animal Sale Committee, **Nick Floor**, Chairman. *A 7% commission will be charged to cover operating expenses.*
14. All exhibitors who qualify for the sale must give a “thank you” letter addressed to the buyer(s) of their respective animal(s) - to the QMAS Chairman. Anyone who hasn’t given the QMAS Chairman a letter, for each buyer, by the Buyers’ Banquet will not receive a check until the letter is received. These letters are to be in an addressed, stamped and sealed envelope, with return address.
15. All exhibitors must post (on large poster board) the following information by 12:00 noon on Friday of the Fair:
  - *The title of:* Door County Quality Animal Sale
  - Exhibitor’s Name
  - **Starting Weight**
  - Breed
  - Ending Weight
  - Rate of Gain
  - Space for the Buyer’s Name *(Immediately following the sale, the buyer’s name MUST be put on the poster. Failure to follow this rule will result in 1% of the sale price reduction. This pertains to all sale animals.)*

Questions?? See the Door County Quality Market Animal Sale Program: <http://www.dcqmas.org/>

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### **Door County Fair – August 4 - 8, 2010**

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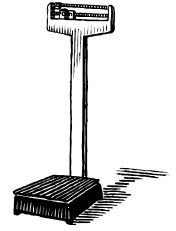
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#### **Contacts: 2009-2010 Committee Members**

Nick Floor, Chairperson – 920-825-7448  
Jodi Wery, Vice Chair – 920-824-5236  
Sue Havel, Treasurer – 920-825-1207  
Dean Volenberg, Secretary – 920-746-2263  
Mike Baudhuin – 920-825-7883  
Dale Carlson – 920-746-2107  
Jerry & Tara Englebert – 920-824-5741  
John Englebert – 920-824-5899  
Tony Gosser – 920-743-6833  
Cyndi Hilsabeck – 920-825-1221  
Sarah Johnson – 920-660-9032  
Matt Laurent – 920-825-1294  
Denise Plassmeyer – 920-746-8741  
Mark & Lucas Rockendorf – 920-825-1282  
Diane Seiler – 920-824-5749  
Larry Uecker – 920-743-2059  
Dennis Weidner – 920-856-6996

**2010 I.D. & WEIGH-IN DATES**

**BEEF:** Saturday, January 9<sup>th</sup>, 9:30-10:30 a.m. @ Fair Park  
**SWINE:** Saturday, April 17<sup>th</sup>, 8:00-10:00 a.m. @ Fair Park  
**SHEEP:** Saturday, May 1<sup>st</sup>, 9:00-10:00 a.m. @ Fair Park



**2010 QUALITY MARKET ANIMAL SALE EDUCATIONAL PROGRAMS**

Exhibitors must attend at least **one (1) meeting from GROUP A** and **two (2) meetings from GROUP B**. If you do not attend the required meetings in each group, you will not be permitted to sell. If attending Fitting & Showing Workshop, you must attend the workshop for the species you will be exhibiting.

***\*\* It is the responsibility of each exhibitor to sign in and answer to the roll call taken the night of the meeting or you will not be credited for attending that meeting.\*\****

**GROUP A (Must attend one)**

**MONDAY, DECEMBER 21<sup>st</sup>, 2009**  
**Orientation & Record Keeping**  
 7:15 p.m.  
 Peninsula Room (1<sup>st</sup> Floor)  
 421 Nebraska St., Sturgeon Bay

**TUESDAY, JANUARY 5<sup>th</sup>, 2010**  
**Orientation & Record Keeping**  
 7:15 p.m.  
 Peninsula Room (1<sup>st</sup> Floor)  
 421 Nebraska St., Sturgeon Bay

The "Peninsula Room" is the former "General Meeting Room" (1<sup>st</sup> Floor / The Chambers Room is the back of the County Board Room – now located on the 1<sup>st</sup> Floor.  
**Use the entrance door off the parking lot on Nebraska Street for night meetings.**

**GROUP B (Must attend two)**

- **TUESDAY, FEBRUARY 9, 2010**  
**How to be An Exhibitor**  
 7:15 p.m.  
 Chambers Room (1<sup>st</sup> Floor)  
 421 Nebraska St., Sturgeon Bay
- **MONDAY, MARCH 8, 2010**  
**Producer Panel**  
 7:15 p.m.  
 Peninsula Room (1<sup>st</sup> Floor)  
 421 Nebraska St., Sturgeon Bay
- **TUESDAY, APRIL 6, 2010**  
**Carcass Evaluation Meeting**  
 7:15 p.m.  
 Marchant's Foods, Brussels

- **THURSDAY, JUNE 24, 2010**  
**Showing & Fitting**  
 7:15 p.m.  
 Peninsula Room (1<sup>st</sup> Floor)  
 421 Nebraska St., Sturgeon Bay

**POULTRY & RABBIT EXHIBITORS**

- **TUESDAY, JULY 13, 2010**  
**Rabbit Fitting/Showing/Tattooing**  
 6:00 p.m., Fairgrounds
- **WEDNESDAY, JULY 14, 2010**  
**Poultry Fitting & Showing**  
 6:30 p.m., Banding – Fair Park