

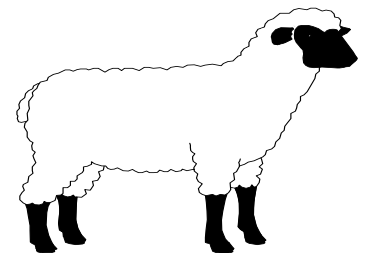
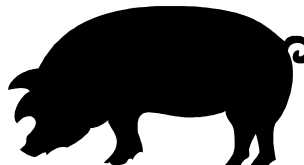
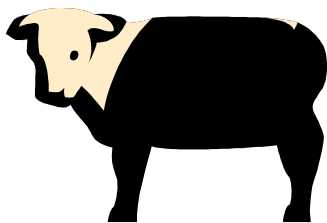
**2010**

**DOOR COUNTY**

**QUALITY MARKET ANIMAL**

**PROJECT RECORD BOOK**

**(Beef, Swine, Sheep)**



## PERSONAL DATA

Name of Applicant \_\_\_\_\_

Age as of January 1 of  
Fair Year \_\_\_\_\_

FFA Chapter/4-H Club \_\_\_\_\_

Advisor or 4-H Leader \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zipcode \_\_\_\_\_

County \_\_\_\_\_

Current Year \_\_\_\_\_

.....  
PROJECT \_\_\_\_\_

## BEGINNING DATA

### Animals

	kind	id & sex	price paid	purchased weight	weigh-in weight	date purchased
1						
2						
3						
4						
Total (add 1-4)				Line A		

Date project bought \_\_\_\_\_

Date of weigh-in \_\_\_\_\_

Date of Fair \_\_\_\_\_

Total number of days from  
weigh-in to Fair: Beef (209);  
Swine (111); Sheep (97) \_\_\_\_\_

Line B

# MARKET ANIMAL DRUG HISTORY

SPECIES \_\_\_\_\_ ID \_\_\_\_\_

COLOR \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_

I hereby certify that this animal has not received, or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

## PRODUCTS AND DATES ADMINISTERED TO THIS ANIMAL

\_\_\_\_\_  
DATE \_\_\_\_\_

SIGNATURE OF EXHIBITOR \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

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# MARKET ANIMAL DRUG HISTORY

SPECIES \_\_\_\_\_ ID \_\_\_\_\_

COLOR \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_

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## PRODUCTS AND DATES ADMINISTERED TO THIS ANIMAL

\_\_\_\_\_  
DATE \_\_\_\_\_

SIGNATURE OF EXHIBITOR \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

**DOOR COUNTY FFA/4-H MEAT ANIMAL PROJECT RECORD  
PROJECT STORY**

**Describe (in detail) your project this year.**

**PICTURES SHOWING MEAT ANIMAL PROJECT**  
**(Include Description)**

**FEED EXPENSE RECORD**

**DIRECTIONS:**

1. It is recommended that records be kept current.
2. Keep a work copy near your feed area. Keep a good copy in the house.
3. Keep records on all animals being fed. It's not necessary to separate each animal's records.
4. Round off to the nearest dollar.

**PART I -- HOME GROWN FEED RECORD**

DATE Month & Day/Days	KIND AND AMOUNT FED (lbs.) AND COST				
	Corn A	Oats B	Hay C	Silage D	E
Ex.-Jan. 21	bu/# Fed	bu/# Fed	bu/# Fed	bu/# Fed	bu/# Fed
<b>TOTAL #</b>					
<b>COST / #</b>					
<b>TOTAL COST</b>					

Total Cost -- add totals from each column (A through E) = \_\_\_\_\_ **Line M**





**EXHIBIT RECORD**

Date	Name of Show/Fair	Item Shown	Placing	Premium
				\$
				\$
				\$
				\$
				\$
				\$

TOTAL WINNINGS \$ \_\_\_\_\_ Line Q

**EQUIPMENT INVENTORY**

Description of Inventory Item	Starting Date _____		Ending Date _____	
	Quantity on Hand	Total Value	Quantity on Hand	Total Value

TOTAL VALUE ENDING INVENTORY .....\$ \_\_\_\_\_

## PROJECT SUMMARY

	Animal 1	Animal 2	Animal 3	Animal 4	
End weight ( <i>fair weight</i> )					line 1
Beginning weight ( <i>page 1</i> )					line 2
Weight gained ( <i>line 1 minus line 2</i> )					line 3
Project price per lb.					line 4
Animal's value ( <i>line 4 x line 1</i> )					line 5

### \*\*\* INCOME EARNED \*\*\*

- A. Add all entries (*line 5*) \_\_\_\_\_ line 6
- B. Other income (*pg. 8, line Q*) \_\_\_\_\_ line 7
- C. TOTAL INCOME EARNED (*line 6 + line 7*) \_\_\_\_\_ line 8

### \*\*\* EXPENSES \*\*\*

- A. Purchase Price (*pg. 1, line A*) \_\_\_\_\_ line 9
- B. Home grown feed cost (*pg. 5, line M*) \_\_\_\_\_ line 10
- C. Purchased feed (*pg. 6, line N*) \_\_\_\_\_ line 11
- D. Miscellaneous Costs (*pg. 7, line O*) \_\_\_\_\_ line 12
- E. Animal Loss (*pg. 7, line P*) \_\_\_\_\_ line 13
- F. TOTAL EXPENSES (*add lines 9 through 13*) \_\_\_\_\_ line 14

NET PROFIT (*line 8 minus line 14*) \_\_\_\_\_ line 15

or

NET LOSS (*line 14 minus line 8*) \_\_\_\_\_ line 16

EFFICIENCY FACTORS	Animal 1	Animal 2	Animal 3	Animal 4	
Market Price at Time of Selling Animal					
Market Value of Animal ( <i>line 1 x market price</i> )					line 17
Income Above Market ( <i>line 5 minus line 17</i> )					
Average Expense / Animal ( <i>line 14 divided by # of animals</i> )	_____				line 18
Rate of Gain ( <i>line 3 divided by pg. 1, line B</i> )	_____				
Feed Cost / lb. of Gain ( <i>line 10 + line 11, divided by # of animals, divided by line 3</i> )					
Break Even Point / Animal ( <i>line 18, divided by line 1</i> )					